**Congressman Jim Himes**

**Community Project Funding**

**Fiscal Year 2024 – Interior, Environment, and Related Agencies**

*Please read all information before providing the requested information.*

The following accounts are eligible for funding:

* EPA State and Tribal Assistance Grants (STAG) Clean Water State Revolving Fund
* EPA State and Tribal Assistance Grants (STAG) Drinking Water State Revolving Fund

The subcommittee will not accept project requests in any other account.

Please include the following information:

1. **Name of Proposed Project**

Click or tap here to enter text.

1. **Requesting Organization**

Click or tap here to enter text.

1. **Address of the Requesting Organization**

Click or tap here to enter text.

1. **Requesting Organization Project Manager**

Click or tap here to enter text.

1. **Requesting Organization Project Manager Email**

Click or tap here to enter text.

1. **Requesting Organization Phone Number**

Click or tap here to enter text.

1. **Website address of the proposed recipient**

Click or tap here to enter text.

1. **What type of organization is requesting funding?**

Government or government subsidiary

Nonprofit

1. **If nonprofit, please include proof of nonprofit status (please send as a separate attachment)**
2. **Location of the project (if different than requesting organization HQ)**

Click or tap here to enter text.

1. **Legal Name of the Organization that will be receiving funds (Please do not include** **abbreviations, acronyms, or use a “The” before the recipient name.)**

Click or tap here to enter text.

1. **Account**

EPA (STAG) Clean Water State Revolving Fund

EPA (STAG) Drinking Water State Revolving Fund

1. **Project Description (No more than 100 words please.)**

Click or tap here to enter text.

1. **What is the requested dollar amount for this project for fiscal year 2023?**

Click or tap here to enter text.

1. **What is the total cost of the project?**

Click or tap here to enter text.

1. **FY 2024 President’s Budget Request (if applicable).**

Click or tap here to enter text.

1. **FY 2023 enacted level (if applicable).**

Click or tap here to enter text.

1. **Estimated start and completion dates for the project**

Click or tap here to enter text.

1. **Please describe in detail how the requested federal funding will be used by the** **grantee.**

Click or tap here to enter text.

1. **Why is the project a priority for Connecticut’s Fourth Congressional District? Briefly explain the community benefits.**

Click or tap here to enter text.

1. **Please describe the current developmental status of this project.**

Click or tap here to enter text.

1. **Has the project received federal funding before and if so, how much, when, and from which agency or agencies and program(s)?**

Click or tap here to enter text.

1. **Please specify any Federal and non-Federal sources of funding that have been or are fully anticipated to be applied toward the project, including any dollar amounts and timelines for funding.**

Click or tap here to enter text.

1. **Please explain why the project is a good use of taxpayer funds (This will be posted publicly** **on Congressman Himes' website.)**

Click or tap here to enter text.

1. **Does this project enjoy the support of the community? Please describe community support and indicate whether you have letters of support, press clips, or other signs of community support and include as an attachment.**

Click or tap here to enter text.

1. **Are there any known or anticipated community concerns associated with this project or program (e.g. conflict with land use, neighborhood concerns, etc.) that could prevent it from moving forward?**

Click or tap here to enter text.

1. **Have you submitted this project to another Member or Senator?**

Yes

No

1. **Please indicate whether this is a Clean Water SRF project or a Drinking Water SRF project?**

Click or tap here to enter text.

1. **There is a 20 percent cost share requirement for any portion of a project funded through a STAG infrastructure grant. How does the entity plan to meet the cost share requirements?**

Click or tap here to enter text.

1. **Does the project have (or expect to have within 12 months) its 20% cost share requirement?**

Click or tap here to enter text.

1. **Is the project on the state’s most recently finalized** [**Clean Water**](https://portal.ct.gov/DEEP/Municipal-Wastewater/Financial-Assistance-for-Municipal-Wastewater-Projects) **/** [**Drinking Water**](https://portal.ct.gov/dph/Drinking-Water/DWS/Drinking-Water-State-Revolving-Fund-Program) **State Revolving Fund Intended Use Plan?**

Click or tap here to enter text.

1. **Has the project received Federal funds previously? If so, please describe.**

Click or tap here to enter text.

1. **Does the project help meet or maintain Clean Water Act/Safe Drinking Water Act standards? If so, please describe.**

Click or tap here to enter text.