**Congressman Jim Himes**

**Community Project Funding**

**Fiscal Year 2024 – Military Construction, Veterans Affairs, and Related Agencies**

*Please read all information before providing the requested information.*

The following accounts are eligible for funding:

* Army
* Army National Guard
* Army Reserve
* Navy & Marine Corps
* Navy Reserve
* Air Force and Space Force
* Air National Guard
* Air Force Reserve
* DoD, Defense-Wide

The subcommittee will not accept project requests in any other account.

Please include the following information:

1. **Name of Proposed Project**

Click or tap here to enter text.

1. **Requesting Organization**

Click or tap here to enter text.

1. **Address of the Requesting Organization**

Click or tap here to enter text.

1. **Requesting Organization Project Manager**

Click or tap here to enter text.

1. **Requesting Organization Project Manager Email**

Click or tap here to enter text.

1. **Requesting Organization Phone Number**

Click or tap here to enter text.

1. **Website address of the proposed recipient**

Click or tap here to enter text.

1. **What type of organization is requesting funding?**

[ ]  Government or government subsidiary

[ ]  Nonprofit

1. **If nonprofit, please include proof of nonprofit status (please send as a separate attachment)**
2. **Location of the project (if different than requesting organization HQ)**

Click or tap here to enter text.

1. **Legal Name of the Organization that will be receiving funds (Please do not include** **abbreviations, acronyms, or use a “The” before the recipient name.)**

Click or tap here to enter text.

1. **Which Service is the project for?**

Click or tap here to enter text.

1. **State/territory where the project is located.**

Click or tap here to enter text.

1. **Provide the name of the installation.**

Click or tap here to enter text.

1. **Provide the name of the project.**

Click or tap here to enter text.

1. **Account**

[ ]  Army

[ ]  Army National Guard

[ ]  Army Reserve

[ ]  Navy & Marine Corps

[ ]  Navy Reserve

[ ]  Air Force and Space Force

[ ]  Air National Guard

[ ]  Air Force Reserve

[ ]  DoD, Defense-Wide

1. **What is the requested dollar amount for this project for fiscal year 2024?**

Click or tap here to enter text.

1. **What is the total cost of the project?**

Click or tap here to enter text.

1. **Please provide a description of the project consisting of not more than 100 words**

Click or tap here to enter text.

1. **Is the project on the FY24-FY28 FYDP? If so, which fiscal year?**

Click or tap here to enter text.

1. **Is the project on a FY24 Service or Combatant Command unfunded requirements/unfunded priorities list (UFRs/UPLs)? Please provide details.**

Click or tap here to enter text.

1. **If a Reserve Component project, does it require a State funding match?**

Click or tap here to enter text.

1. **Was the project previously authorized in a NDAA? If so, please provide the fiscal year.**

Click or tap here to enter text.

1. **Has a corresponding request been submitted to HASC for inclusion in the FY24 NDAA?**

Click or tap here to enter text.

1. **Does the project have a DD Form 1391? If so, please include the DD Form 1391 as a separate attachment.**
2. **Is the project at or above 35 percent design complete and shovel-ready in FY 2024?**

[ ]  Yes

[ ]  No

1. **Can the project funds be obligated within 12 months of enactment of the bill?**

[ ]  Yes

[ ]  No

1. **If this is a Reserve Component project, does it require a State funding match?**

Click or tap here to enter text.

1. **If this is a construction funding request, has the Environmental Impact Study been initiated?**

Click or tap here to enter text.

1. **Please explain why the project is a good use of taxpayer funds (This will be posted publicly** **on Congressman Himes' website.)**

Click or tap here to enter text.

1. **Does this project enjoy the support of the community? Please describe community support and indicate whether you have letters of support, press clips, or other signs of community support and include as an attachment.**

Click or tap here to enter text.

1. **Are there any known or anticipated community concerns associated with this project or program (e.g. conflict with land use, neighborhood concerns, etc.) that could prevent it from moving forward?**

Click or tap here to enter text.

1. **Have you submitted this project to another Member or Senator?**

[ ]  Yes

[ ]  No