**Congressman Jim Himes**

**Community Project Funding**

**Fiscal Year 2026 – Agriculture Rural Development, Food & Drug Administration, and Related Agencies**

*Please review the FY26 Rep. Himes CPF Guide before providing the requested information.*

The following accounts are eligible for funding:

* Agriculture Research Service, Buildings and Facilities
* Rural Development, Rural Housing, Community Facility Grants
* Rural Development, Rural Utilities Service, ReConnect Grants
* Rural Development, Rural Utilities Service, Water and Waste Disposal Grants
* Rural Development, Rural Utilities Service, Distance Learning and Telemedicine Grants
* Natural Resources Conservation Service, Conservation Operations

Please include the following information:

1. **Name of Proposed Project**

Click or tap here to enter text.

1. **Requesting Organization**

Click or tap here to enter text.

1. **Address of the Requesting Organization**

Click or tap here to enter text.

1. **Website address of the Requesting Organization**

Click or tap here to enter text.

1. **Requesting Organization Project Manager (this must be an individual employed by the grantee who will serve as a point of contact for the funding agency)**

Click or tap here to enter text.

1. **Requesting Organization Project Manager Email**

Click or tap here to enter text.

1. **Requesting Organization Phone Number**

Click or tap here to enter text.

1. **What type of organization is requesting funding?**

Government or government subsidiary

Nonprofit

1. **If nonprofit, please include proof of nonprofit status, such as an IRS Employer Identification Number (email attachment)**

Click or tap here to enter text.

1. **Address where the project or project activities will take place (if different than the requesting organization’s address)**

Click or tap here to enter text.

1. **Legal Name of the Organization that will be receiving funds (Please do not include** **abbreviations, acronyms, or use a “The” before the recipient name.)**

Click or tap here to enter text.

1. **Has the requesting organization previously received Community Project Funding (House) or Congressionally Directed Spending (Senate)? If yes, please provide a summary of the status of each previously awarded project.**

Click or tap here to enter text.

1. **Account**

Agricultural Research Service, Buildings and Facilities

Rural Development, Rural Housing, Community Facility Grants

Rural Development, Rural Utilities Service, ReConnect Grants

Rural Development, Rural Utilities Service, Water and Waste Disposal Grants

Rural Development, Rural Utilities Service, Distance Learning and Telemedicine Grants

Natural Resources Conservation Service, Conservation Operations

1. **Project Description (This must include proposed use of funds, activities that will occur, timeline, and detailed information on the complete service territory)**

Click or tap here to enter text.

Click or tap here to enter text.

1. **What is the requested dollar amount for this project for fiscal year 2025?**

Click or tap here to enter text.

1. **What is the total cost of the project?**

Click or tap here to enter text.

1. **What is the estimated start date? What is the estimated end date?**

Click or tap here to enter text.

1. **For projects that will require construction, please provide the anticipated timeline for the bid process, project award, and project delivery.**

Click or tap here to enter text.

1. **Please describe in detail how the requested federal funding will be used by the** **grantee. Applicants are highly encouraged to send a separate attachment with detailed project descriptions, including a detailed budget describing how the requested federal funding will be used.**

Click or tap here to enter text.

1. **Please provide the status of the project, including any recent milestones or challenges.**

Click or tap here to enter text.

1. **Will the project require predevelopment planning (permitting, environmental assessments, utility coordination, community engagement, or additional financing)? How will these requirements be addressed?**
2. **Recognizing that the Appropriations Committee may not be able to provide the full amount of funding requested, can this project spend a smaller amount of appropriated funds within 12 months of the enactment of the Appropriations Act? If yes, please provide details that may be helpful for understanding the scalability of the project.**

Click or tap here to enter text.

1. **If this request does not cover the full cost of the project, please specify any additional sources of funding that have been or are anticipated to be applied toward the project, including any dollar amounts and timelines for funding. If available, please provide a letter of commitment or other documentation as confirmation of the additional sources of funding.**

Click or tap here to enter text.

1. **Has the organization secured non-federal funds to meet the cost share requirements specified in** [**7 CFR 3570.63(b)?**](https://www.ecfr.gov/current/title-7/subtitle-B/chapter-XXXV/part-3570/subpart-B/section-3570.63) **If not, please provide a detailed description of how the organization will complete cost-matching requirements.**

Click or tap here to enter text.

1. **Can this project obligate all requested funds within 12 months after enactment?**

Yes

No

1. **Does the organization plan to make grants to other entities from the funds provided and if so, to** **which entities?**

Click or tap here to enter text.

1. **Has any funding for the project been included in any presidential budget and if so, how much, in which fiscal year, and in which agency or agencies and program(s)?**

Click or tap here to enter text.

1. **Has the State Rural Development Office/State Conservation Office confirmed this project’s eligibility?**

Yes

No

1. **Please explain why the project is a good use of taxpayer funds (This will be posted publicly** **on Congressman Himes' website.)**

Click or tap here to enter text.

1. **Why is the project a** **priority for Connecticut’s Fourth Congressional District? Briefly explain the community benefits.**

Click or tap here to enter text.

1. **Please describe the community support for this project and include letters of support, press clips, or other signs of community support as an attachment.**

Click or tap here to enter text.

1. **Are there any known or anticipated community concerns associated with this project or program (e.g. conflict with land use, neighborhood concerns, etc.) that could prevent it from moving forward?**

Click or tap here to enter text.

1. **Are there other risks associated with the project or possible obstacles to project delivery?**

Click or tap here to enter text.

1. **Has the organization received federal funding before, and if so, from which agencies? Does the organization have a SAM number?**

Click or tap here to enter text.

1. **Has the project received federal funding before and, if so, how much, when and from which agency or programs?**

Click or tap here to enter text.

1. **Is there a non-federal sponsor of the project or a non-federal project partner? If so, please provide more information on the partner or sponsor.**

Click or tap here to enter text.

1. **Is the proposed recipient currently in material non-compliance of a prior grant award made by the proposed Federal funding agency?**

Click or tap here to enter text.

1. **Have you submitted this project to another Member or Senator?**

Yes

No

Account Specific Questions:

For Agricultural Research, Buildings and Facilities Only

1. **What is the estimated start date of the project? How soon could the feasibility/engineering design phase commence? [mm/yy]**

Click or tap here to enter text.

1. **Does the project have distinct and separable phases?**

Click or tap here to enter text.

1. **What is the estimated completion date of the project? When does completion of construction occur? [mm/yy]**

Click or tap here to enter text.

1. **Is this owned and operated by the Agricultural Research Service?**

Yes

No

For Rural Development, Community Facilities Grant Requests Only

1. **Is the project for an eligible purpose and does it meet all eligibility requirements under current law?**

Click or tap here to enter text.

1. **Does this project have the support of the** [**Southern New England Rural Development Office**](https://www.rd.usda.gov/ct-ma-ri)**?**

Click or tap here to enter text.

For Rural Utilities Service, Reconnect Grant Requests Only

1. **Is the project for an eligible purpose and does it meet all eligibility requirements under current law?**

Click or tap here to enter text.

1. **Please provide relevant information, such as the number of households, businesses, or farms that would be served, what the performance of the service to be offered will be, and whether healthcare or educational facilities will be served.**

Click or tap here to enter text.

For Distance Learning and Telemedicine Requests Only

1. **Is the project for an eligible purpose and does it meet all eligibility requirements under current law?**

Click or tap here to enter text.

1. **Please provide details on how the award will be utilized, what equipment or service will be acquired and information on populations served.**

Click or tap here to enter text.

For Rural Utilities Service, Water and Waste Disposal Grants Only

1. **Is the project for an eligible purpose and does it meet all eligibility requirements under current law?**

Click or tap here to enter text.

1. **Please provide relevant information, such as the number of households, businesses, or farms that would be served.**

Click or tap here to enter text.

For Natural Resources Conservation Service, Conservation Operations Requests Only

1. **Please provide details on the work to be done, including if the project will conduct surveys, investigations, or research. If so, is there a plan to publish the results of any such work?**

Click or tap here to enter text.

1. **Please briefly describe how the project will reduce soil erosion, enhance water supplies, improve water quality, increase wildlife habitat, or other objectives that will help conserve, maintain, and improve natural resources.**

Click or tap here to enter text.

1. **Please describe any preventive measures to be taken, such as engineering operations, methods of cultivation, or changes in use of land.**

Click or tap here to enter text.