**Congressman Jim Himes**

**Community Project Funding**

**Fiscal Year 2026 – Transportation, Housing and Urban Development, and Related Agencies**

*Please review the FY26 Rep. Himes CPF Guide before providing the requested information.*

The following accounts are eligible for funding:

* Airport Improvement Program (AIP)
* Highway Infrastructure Program
* Transit Infrastructure Projects
* Economic Development Initiative (EDI)

The subcommittee will not accept project requests in any other account.

Please include the following information:

1. **Name of Proposed Project**

Click or tap here to enter text.

1. **Requesting Organization**

Click or tap here to enter text.

1. **Address of the Requesting Organization**

Click or tap here to enter text.

1. **Website of the Requesting Organization**

Click or tap here to enter text.

1. **Name of the Requesting Organization Project Manager (this must be an individual employed by the grantee who will serve as a point of contact for the funding agency)**

Click or tap here to enter text.

1. **Requesting Organization Project Manager Email**

Click or tap here to enter text.

1. **Requesting Organization Phone Number**

Click or tap here to enter text.

1. **What type of organization is requesting funding?**

[ ]  Government or government subsidiary

[ ]  Nonprofit

1. **Address of the project (if different than requesting organization HQ). If the project spans multiple addresses or zip codes, please provide the location where most of the appropriation would be spent.**

Click or tap here to enter text.

1. **Legal Name of the Organization that will be receiving funds (Please do not include** **abbreviations, acronyms, or use a “The” before the recipient name.)**

Click or tap here to enter text.

1. **What is the requesting organization’s TIN/EIN?**

Click or tap here to enter text.

1. **What is the requesting organization’s UEI?**

Click or tap here to enter text.

1. **Has the requesting organization previously received Community Project Funding (House) or Congressionally Directed Spending (Senate)? If yes, please provide a summary of the status of each previously awarded project.**

Click or tap here to enter text.

1. **Account**

[ ]  Airport Improvement Program (AIP)

[ ]  Highway Infrastructure Program

[ ]  Transit Infrastructure Projects

[ ]  Port Infrastructure Development Program

[ ]  Consolidated Rail Infrastructure and Safety Improvements (CRISI)

[ ]  Community Development Fund Economic Development Initiative (EDI)

1. **Project Description (This should include proposed use of funds, activities that will occur, and timeline)**

Click or tap here to enter text.

1. **What is the requested dollar amount for this project for fiscal year 2025?**

Click or tap here to enter text.

1. **What is the total cost of the project?**

Click or tap here to enter text.

1. **What is the estimated start date? What is the estimated project completion date?**

Click or tap here to enter text.

1. **Please describe in detail how the requested federal funding will be used by the** **grantee. Applicants are highly encouraged to send a separate attachment with detailed project descriptions, including a detailed budget describing how the requested federal funding will be used.**

Click or tap here to enter text.

1. **Please provide the status of the project, including any recent milestones or challenges.**

Click or tap here to enter text.

1. **Will the project require predevelopment planning (permitting, environmental assessments, utility coordination, community engagement, or additional financing)? How will these requirements be addressed?**
2. **Does the project require an environmental review? If so, what is the status and/or outcome of the environmental review and NEPA category of action (if applicable)?**

Click or tap here to enter text.

1. **For projects that will require construction, please provide the anticipated timeline for the bid process, project award, and project delivery.**

Click or tap here to enter text.

1. **Where is the project in the construction process?**

[ ]  Planning and Environmental Review

[ ]  Final Design

[ ]  Right of Way

[ ]  Capital Purchase or Lease

[ ]  Construction

If Other, please specify

Click or tap here to enter text.

1. **Can the project obligate all appropriated funds within 12 months after enactment? If not, what would be the expected date of obligation?**

Click or tap here to enter text.

1. **Recognizing that the Appropriations Committee may not be able to provide the full amount of funding requested, can this project spend a smaller amount of appropriated funds within 12 months of the enactment of the Appropriations Act? If yes, please provide details that may be helpful for understanding the scalability of the project.**

Click or tap here to enter text.

1. **If this request does not cover the full cost of the project, please specify any additional sources of funding that have been or are anticipated to be applied toward the project, including any dollar amounts and timelines for funding. If available, please provide a letter of commitment or other documentation as confirmation of the additional sources of funding.**

Click or tap here to enter text.

1. **Does the organization plan to make grants to other entities from the funds provided, and if so, to** **which entities?**

Click or tap here to enter text.

1. **Has any funding for the project been included in any presidential budget and if so, how much, in which fiscal year, and in which agency or agencies and program(s)?**

Click or tap here to enter text.

1. **Please explain why the project is a good use of taxpayer funds (This will be posted publicly** **on Congressman Himes' website.)**

Click or tap here to enter text.

1. **Why is the project a priority for Connecticut’s Fourth Congressional District? Briefly explain the goals and community benefits.**

Click or tap here to enter text.

1. **Please describe whether this project has community support and include letters of support, press clips, or other signs of community support as an attachment.**

Click or tap here to enter text.

1. **Are there any known or anticipated community concerns associated with this project or program (e.g. conflict with land use, neighborhood concerns, etc.) that could prevent it from moving forward?**

Click or tap here to enter text.

1. **Are there other risks associated with the project or possible obstacles to project delivery?**

Click or tap here to enter text.

1. **Has the organization received federal funding before, and if so, from which agencies? Does the organization have a SAM number?**

Click or tap here to enter text.

1. **Has the project received federal funding before and, if so, how much, when and from which agency or programs?**

Click or tap here to enter text.

1. **Is the proposed recipient currently in material non-compliance of a prior grant award made by the proposed Federal funding agency?**

Click or tap here to enter text.

1. **Have you submitted this project to another Member or Senator?**

[ ]  Yes

[ ]  No

**ACCOUNT SPECIFIC QUESTIONS**

For Airport Improvement Project Requests Only

1. **Has the airport sponsor provided assurances that the project is eligible under AIP statutes? Airport sponsors should engage with their Federal Aviation Administration Airport District Offices to ensure eligibility under statutory requirements.**

Click or tap here to enter text.

1. **Has the airport submitted a grant application for this same project to FAA?**

Click or tap here to enter text.

For Highway Infrastructure Project Requests Only

1. **Was this project funded within this account in the FY25 House Transportation-HUD bill? If yes, please provide the title of the project, and the page number it appeared on, as it shows in the table in the back of** [**House Report 118-584**](https://www.congress.gov/118/crpt/hrpt584/CRPT-118hrpt584.pdf)**.**

[ ]  Yes

[ ]  No

1. **Type of project eligible**

[ ]  Surface Transportation Block Grant Program [23 USC 133(b)](https://uscode.house.gov/view.xhtml?req=granuleid:USC-prelim-title23-section133&num=0&edition=prelim)

[ ]  Federal Lands and Tribal Transportation Programs [23 USC 201](https://uscode.house.gov/view.xhtml?hl=false&edition=prelim&path=%2Fprelim%40title23%2Fchapter2&req=granuleid%3AUSC-prelim-title23-section201&num=0&saved=L3ByZWxpbUB0aXRsZTIzL2NoYXB0ZXIy%7CZ3JhbnVsZWlkOlVTQy1wcmVsaW0tdGl0bGUyMy1jaGFwdGVyMg%3D%3D%7C%7C%7C0%7Cfalse%7Cprelim)

[ ]  Tribal Transportation Program [23 USC 202](https://uscode.house.gov/view.xhtml?hl=false&edition=prelim&path=%2Fprelim%40title23%2Fchapter2&req=granuleid%3AUSC-prelim-title23-section202&num=0&saved=L3ByZWxpbUB0aXRsZTIzL2NoYXB0ZXIy%7CZ3JhbnVsZWlkOlVTQy1wcmVsaW0tdGl0bGUyMy1jaGFwdGVyMg%3D%3D%7C%7C%7C0%7Cfalse%7Cprelim)

[ ]  Territorial and Puerto Rico Highway Program [23 USC 165](https://uscode.house.gov/view.xhtml?hl=false&edition=prelim&path=%2Fprelim%40title23%2Fchapter2&req=granuleid%3AUSC-prelim-title23-section165&num=0&saved=L3ByZWxpbUB0aXRsZTIzL2NoYXB0ZXIy%7CZ3JhbnVsZWlkOlVTQy1wcmVsaW0tdGl0bGUyMy1jaGFwdGVyMg%3D%3D%7C%7C%7C0%7Cfalse%7Cprelim)

1. **If the request is for a phase of a larger project, describe all other phases and how this**

**request relates to the entire project.**

Click or tap here to enter text.

1. **Please provide a history of any federal funding already received or approved for the project. Include both formula funds and any discretionary grants.**

Click or tap here to enter text.

1. **Does the project have other public (state, local) and/or private funds committed to meet match or cost-share requirements for costs related to construction, operations, and maintenance? If so, what is the source and amount of those funds?**

Click or tap here to enter text.

1. **Is the project on a STIP or TIP? If yes, please provide a link to the plan.**

Click or tap here to enter text.

For Consolidated Rail Infrastructure and Safety Improvements (CRISI) Requests Only

1. **CRISI projects are required to primarily benefit intercity passenger rail or freight rail service. Please select the eligible project type that best describes the project.**

[ ]  Deployment of railroad safety technology, including positive train control and rail integrity inspection systems.

[ ]  A capital project as defined in section 22901(2), except that a project shall not be

required to be in a State rail plan developed under chapter 227.

[ ]  A capital project necessary to address congestion or safety challenges affecting rail

service.

[ ]  A capital project necessary to reduce congestion and facilitate ridership growth in

intercity passenger rail transportation along heavily traveled rail corridors.

[ ]  A highway-rail grade crossing improvement project, including installation, repair, or

improvement of grade separations, railroad crossing signals, gates, and related

technologies, highway traffic signalization, highway lighting and crossing approach

signage, roadway improvements such as medians or other barriers, railroad crossing

panels and surfaces, and safety engineering improvements to reduce risk in quiet

zones or potential quiet zones.

[ ]  A rail line relocation or improvement project.

[ ]  A capital project to improve short-line or regional railroad infrastructure.

[ ]  The preparation of regional rail and corridor service development plans and

corresponding environmental analyses.

[ ]  Any project necessary to enhance multimodal connections or facilitate service

integration between rail service and other modes, including between intercity rail

passenger transportation and intercity bus service or commercial air service.

[ ]  The development and implementation of measures to prevent trespassing and reduce

associated injuries and fatalities (e.g., trespass-related Capital Projects such as

physical barriers, fencing, or equipment; trespassing enforcement activities; and

outreach campaigns resulting in trespasser deterrence and prevention).

[ ]  Rehabilitating, remanufacturing, procuring, or overhauling locomotives, provided that

such activities result in a significant reduction of emissions.

1. **Was this project funded within this account in the FY25 House Transportation-HUD bill? If yes, please provide the title of the project, and the page number it appeared on, as it shows in the table in the back of** [**House Report 118-584**](https://www.congress.gov/118/crpt/hrpt584/CRPT-118hrpt584.pdf)**.**

[ ]  Yes

[ ]  No

1. **Does the project have non-federal and/or private funds committed to meet match or cost-share requirements as outlined in** [**2 CFR part 200**](https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200)**? What is the source and amount of those funds?**

Click or tap here to enter text.

1. **If the project receives less than requested, will the project still proceed without waiting for additional funding sources?**

Click or tap here to enter text.

1. **Please provide a history of federal funding for the project, if any. Include prior CRISI or other DOT grant program applications, formula funds and any awarded discretionary grants.**

Click or tap here to enter text.

1. **Where is the project in the construction process?**

[ ]  Systems Planning

[ ]  Project Planning

[ ]  Project Development

[ ]  Final Design

[ ]  Construction

1. **Is the project on a state rail plan as of 12/31/2024? If yes, provide a link to the plan and specify page number.**

Click or tap here to enter text.

1. **Is the project included in a grade crossing action plan or other planning document? If yes, provide a link to the plan and specify page number.**

Click or tap here to enter text.

For Transit Infrastructure Projects Requests Only

1. **Was this project funded within this account in the FY25 House Transportation-HUD bill? If yes, please provide the title of the project, and the page number it appeared on, as it shows in the table in the back of** [**House Report 118-584**](https://www.congress.gov/118/crpt/hrpt584/CRPT-118hrpt584.pdf)**.**

[ ]  Yes

[ ]  No

1. **Does the project have other public (federal, state, local) and/or private funds committed to meet match or cost-share requirements for capital projects?**

Click or tap here to enter text.

1. **If the project receives less than requested for the transit infrastructure projects, are there additional sources of Federal or non-Federal funding available to deliver the full scope presented in the submitted application? If not, and the full scope cannot be completed with that reduced award, please describe the revised version of the project with a reduced scope, including revised costs.**

Click or tap here to enter text.

1. **Does the project intend to apply for any DOT discretionary programs before proceeding? If yes, will the project sponsor still proceed if not selected?**

Click or tap here to enter text.

1. **Where is the project in the construction process?**

[ ]  Planning and Environmental Review

[ ]  Final Design

[ ]  RFP/IFB Issued

[ ]  Contract Awarded

[ ]  Capital Purchase or Lease

[ ]  Construction

If Other, please specify

Click or tap here to enter text.

1. **Is the project currently on a state, tribal or territorial transportation improvement plan (STIP) or a transportation improvement plan (TIP) as of 12/31/2024? If yes, provide a link to the plan.**

Click or tap here to enter text.

1. **Provide the STIP or TIP ID Number and specify which plan the ID Number comes from.**

Click or tap here to enter text.

For Port Infrastructure Development Program Requests Only

1. **Was this project funded within this account in the FY25 House Transportation-HUD bill? If yes, please provide the title of the project, and the page number it appeared on, as it shows in the table in the back of** [**House Report 118-584**](https://www.congress.gov/118/crpt/hrpt584/CRPT-118hrpt584.pdf)**.**

[ ]  Yes

[ ]  No

1. **Is the project at a small port, as described under** [**46 USC 54301(b)**](http://uscode.house.gov/view.xhtml?req=(title:46%20section:54301%20edition:prelim)%20OR%20(granuleid:USC-prelim-title46-section54301)&f=treesort&edition=prelim&num=0&jumpTo=true)**?**

[ ]  Yes

[ ]  No

1. **Is the project in a rural area, as described under** [**46 USC 54301(a)(12)**](http://uscode.house.gov/view.xhtml?req=(title:46%20section:54301%20edition:prelim)%20OR%20(granuleid:USC-prelim-title46-section54301)&f=treesort&edition=prelim&num=0&jumpTo=true) **– an area that is outside of a Census-designated urbanized area?**

[ ]  Yes

[ ]  No

1. **If the request is for a phase of a larger project, describe all other phases and how this**

**request relates to the entire project.**

Click or tap here to enter text.

1. **Has the recipient engaged in discussions with the local port authority and received assurances that the project is eligible under applicable statutes?**

[ ]  Yes

[ ]  No

1. **Does the project have other public (state, local) and/or private funds committed to meet match or cost-share requirements? If so, what is the source and amount of those funds?**

Click or tap here to enter text.

For Economic Development Initiative Requests Only

1. **Does the grantee have experience executing a federal grant?**

Click or tap here to enter text.

1. **Has the request been submitted to another subcommittee or committee this fiscal year? If yes, which one(s)?**

[ ]  Yes

[ ]  No

Click or tap here to enter text.

1. **Is this project consistent with the primary objective of the community development program? Please describe who the project is intended to benefit.**

Click or tap here to enter text.

1. **What is the ZIP code of the project location? If the project spans multiple ZIP codes, provide the ZIP code where most of the appropriation would be spent.**

Click or tap here to enter text.

1. **Does the grantee have a Community Project Funding (CPF)/Congressionally Directed Spending (CDS) project that has not yet secured a signed grant agreement with HUD? This should include projects for which appropriations were made since FY2022. If yes, please provide:**
* **The title of the project:** Click or tap here to enter text.
* **The fiscal year the CPF/CDS was enacted:** Click or tap here to enter text.
* **The awarding Member(s) and/or Senator(s):** Click or tap here to enter text.
* **The grant number as provided by HUD:** Click or tap here to enter text.
* **The grant’s status (“No Materials Submitted” or “Grant Review in Progress”).** Click or tap here to enter text.
1. **Was this project funded within this account in the FY25 House Transportation-HUD bill? If yes, please provide the title of the project, and the page number it appeared on, as it shows in the table in the back of** [**House Report 118-584**](https://www.congress.gov/118/crpt/hrpt584/CRPT-118hrpt584.pdf)**.**

[ ]  Yes

[ ]  No