**Congressman Jim Himes**

**Community Project Funding**

**Fiscal Year 2025 – Transportation, Housing and Urban Development, and Related Agencies**

*Please review all information before providing the requested information.*

The following accounts are eligible for funding:

* Airport Improvement Program (AIP)
* Highway Infrastructure Program
* Transit Infrastructure Projects
* Economic Development Initiative (EDI)

The subcommittee will not accept project requests in any other account.

Please include the following information:

1. **Name of Proposed Project**

Click or tap here to enter text.

1. **Requesting Organization**

Click or tap here to enter text.

1. **Address of the Requesting Organization**

Click or tap here to enter text.

1. **Name of the Requesting Organization Project Manager (this must be an individual employed by the grantee who will serve as a point of contact for the funding agency)**

Click or tap here to enter text.

1. **Email of the Requesting Organization Project Manager**

Click or tap here to enter text.

1. **Requesting Organization Phone Number**

Click or tap here to enter text.

1. **Website of the Requesting Organization**

Click or tap here to enter text.

1. **What type of organization is requesting funding?**

Government or government subsidiary

Nonprofit

1. **Address of the project (if different than requesting organization HQ). If the project spans multiple addresses or zip codes, please provide the location where most of the appropriation would be spent.**

Click or tap here to enter text.

1. **Legal Name of the Organization that will be receiving funds (Please do not include** **abbreviations, acronyms, or use a “The” before the recipient name.)**

Click or tap here to enter text.

1. **What is the requesting organization’s TIN/EIN?**

Click or tap here to enter text.

1. **What is the requesting organization’s UEI?**

Click or tap here to enter text.

1. **Has the requesting organization previously received Community Project Funding (House) or Congressionally Directed Spending (Senate)? If yes, please provide a summary of the status of each previously awarded project.**

Click or tap here to enter text.

1. **Account**

Airport Improvement Program (AIP)

Highway Infrastructure Program

Transit Infrastructure Projects

Port Infrastructure Development Program

Consolidated Rail Infrastructure and Safety Improvements (CRISI)

Community Development Fund Economic Development Initiative (EDI)

1. **Project Description (This should include proposed use of funds, activities that will occur, and timeline)**

Click or tap here to enter text.

1. **What is the estimated start date? What is the estimated project completion date?**

Click or tap here to enter text.

1. **What is the requested dollar amount for this project for fiscal year 2025?**

Click or tap here to enter text.

1. **What is the total cost of the project?**

Click or tap here to enter text.

1. **Please describe in detail how the requested federal funding will be used by the** **grantee. Applicants are highly encouraged to send a separate attachment with detailed project descriptions, including a detailed budget describing how the requested federal funding will be used.**

Click or tap here to enter text.

1. **Can the project obligate all appropriated funds within 12 months after enactment? If not, what would be the expected date of obligation?**

Click or tap here to enter text.

1. **Please describe the current developmental status of this project.**

Click or tap here to enter text.

1. **Recognizing that the Appropriations Committee may not be able to provide the full amount of funding requested, can this project spend a smaller amount of appropriated funds within 12 months of the enactment of the Appropriations Act? If yes, please provide details that may be helpful for understanding the scalability of the project.**

Click or tap here to enter text.

1. **If this request does not cover the full cost of the project, please specify any additional sources of funding that have been or are anticipated to be applied toward the project, including any dollar amounts and timelines for funding.**

Click or tap here to enter text.

1. **Has the organization received federal funding before, and if so, from which agencies? Does the organization have a SAM number?**

Click or tap here to enter text.

1. **Does the organization plan to make grants to other entities from the funds provided and if so, to** **which entities?**

Click or tap here to enter text.

1. **Has any funding for the project been included in any presidential budget and if so, how much, in which fiscal year, and in which agency or agencies and program(s)?**

Click or tap here to enter text.

1. **Does the project require an environmental review? If so, what is the status and/or outcome of the environmental review and NEPA category of action (if applicable)?**

Click or tap here to enter text.

1. **Why is the project a good use of taxpayer funds? (This will be posted publicly** **on Congressman Himes' website.)**

Click or tap here to enter text.

1. **Why is the project a priority for Connecticut’s Fourth Congressional District? Briefly explain the community benefits.**

Click or tap here to enter text.

1. **Does this project enjoy the support of the community? Please describe community support and indicate whether you have letters of support, press clips, or other signs of community support and include them as a separate attachment.**

Click or tap here to enter text.

1. **Are there any known or anticipated community concerns associated with this project or program (e.g. conflict with land use, neighborhood concerns, etc.) that could prevent it from moving forward?**

Click or tap here to enter text.

1. **Is the proposed recipient currently in material non-compliance of a prior grant award made by the proposed Federal funding agency?**

Click or tap here to enter text.

1. **Have you submitted this project to another Member or Senator?**

Click or tap here to enter text.

***ACCOUNT SPECIFIC QUESTIONS BELOW***

For Airport Improvement Project Requests Only

1. **How will the project contribute to the airport’s** [**disadvantaged business enterprise goals**](https://www.transportation.gov/civil-rights/disadvantaged-business-enterprise)**?**

Click or tap here to enter text.

1. **Is the project** [**AIP-eligible**](https://www.faa.gov/airports/aip/aip_handbook/)**? Is the project included in the FAA’s National Plan of Integrated Airport Systems (NPIAS)? Airport sponsors should engage with their Federal Aviation Administration Airport District Offices to ensure eligibility under statutory requirements.**

Click or tap here to enter text.

1. **Does the project have other public (federal, state, local) and/or private funds for the required cost-share and committed for the forecasted operations and maintenance costs? What is the source and amount of those funds?**

Click or tap here to enter text.

1. **Has the airport submitted a grant application for this same project to FAA? If so, when?**

Click or tap here to enter text.

1. **Would the project increase or decrease air traffic? Please provide details.**

Click or tap here to enter text.

1. **Would the project increase or decrease aviation safety? Please provide details.**

Click or tap here to enter text.

1. **Would the project increase or decrease environmental risks? Please provide details.**

Click or tap here to enter text.

1. **Does the airport and airport sponsor support the project? Please provide details.**

Click or tap here to enter text.

For Highway Infrastructure Project Requests Only

1. **Type of project eligible**

Surface Transportation Block Grant Program [23 USC 133(b)](https://uscode.house.gov/view.xhtml?req=granuleid:USC-prelim-title23-section133&num=0&edition=prelim)

Federal Lands and Tribal Transportation Programs [23 USC 201](https://uscode.house.gov/view.xhtml?hl=false&edition=prelim&path=%2Fprelim%40title23%2Fchapter2&req=granuleid%3AUSC-prelim-title23-section201&num=0&saved=L3ByZWxpbUB0aXRsZTIzL2NoYXB0ZXIy%7CZ3JhbnVsZWlkOlVTQy1wcmVsaW0tdGl0bGUyMy1jaGFwdGVyMg%3D%3D%7C%7C%7C0%7Cfalse%7Cprelim)

Tribal Transportation Program [23 USC 202](https://uscode.house.gov/view.xhtml?hl=false&edition=prelim&path=%2Fprelim%40title23%2Fchapter2&req=granuleid%3AUSC-prelim-title23-section202&num=0&saved=L3ByZWxpbUB0aXRsZTIzL2NoYXB0ZXIy%7CZ3JhbnVsZWlkOlVTQy1wcmVsaW0tdGl0bGUyMy1jaGFwdGVyMg%3D%3D%7C%7C%7C0%7Cfalse%7Cprelim)

Territorial and Puerto Rico Highway Program [23 USC 165](https://uscode.house.gov/view.xhtml?hl=false&edition=prelim&path=%2Fprelim%40title23%2Fchapter2&req=granuleid%3AUSC-prelim-title23-section165&num=0&saved=L3ByZWxpbUB0aXRsZTIzL2NoYXB0ZXIy%7CZ3JhbnVsZWlkOlVTQy1wcmVsaW0tdGl0bGUyMy1jaGFwdGVyMg%3D%3D%7C%7C%7C0%7Cfalse%7Cprelim)

1. **Where is the project in the construction process?**

Planning and Environmental Review

Final Design

Right of Way

Capital Purchase or Lease

Construction

If Other, please specify

Click or tap here to enter text.

1. **If the request is for a phase of a larger project, describe all other phases and how this**

**request relates to the entire project.**

1. **Has the recipient engaged in discussions with the Federal Highway Administration and**

**received assurances that the project is eligible under applicable statutes?**

1. **Was the project on a State, Tribal or territorial Transportation Improvement Plan (STIP) or a transportation improvement plan (TIP) as of 12/31/2023? If yes, please provide a link to the plan.**

Click or tap here to enter text.

1. **Please provide the STIP or TIP ID Number and specify which plan (ex. Connecticut STIP, New York Metropolitan Transportation Council TIP) the ID Number comes from.**

Click or tap here to enter text.

1. **Is the estimated cost of the project the same as outlined in the STIP or TIP? If it has increased, please provide a justification.**

Click or tap here to enter text.

1. **Please provide a history of federal funding for the project, if any. Include both formula funds and any discretionary grants.**

Click or tap here to enter text.

1. **Has the request been submitted to a federal agency for non-earmarked funds, or to another Subcommittee or Committee this fiscal year? If yes, which one(s)?**

Click or tap here to enter text.

1. **Does the project have other public (state, local) and/or private funds committed to meet match or cost-share requirements for costs related to construction, operations, and maintenance? If so, what is the source and amount of those funds?**

Click or tap here to enter text.

1. **If the request does not fully fund the project, describe where the remaining funding comes from to complete the project.**

Click or tap here to enter text.

For Transit Infrastructure Projects Requests Only

1. **Where is the project in the construction process?**

Planning and Environmental Review

Final Design

RFP/IFB Issued

Contract Awarded

Capital Purchase or Lease

Construction

If Other, please specify

Click or tap here to enter text.

1. **Was the project on a State, Tribal or territorial Transportation Improvement Plan (STIP) or a transportation improvement plan (TIP) as of 12/31/2023? If yes, please provide a link to the plan.**

Click or tap here to enter text.

1. **Please provide the STIP or TIP ID Number and specify which plan (ex. Connecticut STIP, New York Metropolitan Transportation Council TIP) the ID Number comes from.**

Click or tap here to enter text.

1. **Is the project also seeking a Capital Investment Grant (CIG) program grant?**

Yes

No

1. **Please provide a history of federal funding for the project, if any. Include both formula funds and any discretionary grants.**

Click or tap here to enter text.

1. **How does the entity plan to meet the 20 percent non-federal cost share? Does the project have other public (federal, state, local) and/or private funds committed to meet match or cost-share requirements for capital projects?**

Click or tap here to enter text.

1. **If the project receives less than requested for the transit infrastructure projects, are there additional sources of Federal or non-Federal funding available to deliver the full scope presented in the submitted application? If not, and the full scope cannot be completed with that reduced award, please describe the revised version of the project with a reduced scope, including revised costs.**

Click or tap here to enter text.

1. **Does the project intend to apply for any DOT discretionary programs before proceeding? If yes, will the project sponsor still proceed if not selected?**

Click or tap here to enter text.

1. **Has the project completed the required review(s) under the National Environmental Protection Act (NEPA)? If yes, what is the status and/or outcome of the NEPA review?**

Click or tap here to enter text.

For Port Infrastructure Development Program Requests Only

1. **Is the project at a small port, as described under** [**46 USC 54301(b)**](http://uscode.house.gov/view.xhtml?req=(title:46%20section:54301%20edition:prelim)%20OR%20(granuleid:USC-prelim-title46-section54301)&f=treesort&edition=prelim&num=0&jumpTo=true)**?**

Yes

No

1. **Is the project in a rural area, as described under** [**46 USC 54301(a)(12)**](http://uscode.house.gov/view.xhtml?req=(title:46%20section:54301%20edition:prelim)%20OR%20(granuleid:USC-prelim-title46-section54301)&f=treesort&edition=prelim&num=0&jumpTo=true) **– an area that is outside of a Census-designated urbanized area?**

Yes

No

1. **If the request is for a phase of a larger project, describe all other phases and how this**

**request relates to the entire project.**

Click or tap here to enter text.

1. **Has the recipient engaged in discussions with the Maritime Administration and received assurances that the project is eligible under applicable statutes?**

Yes

No

1. **Please provide a history of federal funding for the project, if any.** **Include formula funds and any discretionary grants.**

Click or tap here to enter text.

1. **Does the project have other public (state, local) and/or private funds committed to meet match or cost-share requirements? If so, what is the source and amount of those funds?**

Click or tap here to enter text.

1. **If the request does not fully fund the project, describe where the remaining funding comes from to complete the project.**

Click or tap here to enter text.

For Consolidated Rail Infrastructure and Safety Improvements (CRISI) Requests Only

1. **CRISI projects are required to primarily benefit intercity passenger rail or freight rail service. Please select the eligible project type that best describes the project**

Deployment of railroad safety technology, including positive train control and rail integrity inspection systems.

A capital project as defined in section 22901(2), except that a project shall not be

required to be in a State rail plan developed under chapter 227.

A capital project necessary to address congestion or safety challenges affecting rail

service.

A capital project necessary to reduce congestion and facilitate ridership growth in

intercity passenger rail transportation along heavily traveled rail corridors.

A highway-rail grade crossing improvement project, including installation, repair, or

improvement of grade separations, railroad crossing signals, gates, and related

technologies, highway traffic signalization, highway lighting and crossing approach

signage, roadway improvements such as medians or other barriers, railroad crossing

panels and surfaces, and safety engineering improvements to reduce risk in quiet

zones or potential quiet zones.

A rail line relocation or improvement project.

A capital project to improve short-line or regional railroad infrastructure.

The preparation of regional rail and corridor service development plans and

corresponding environmental analyses.

Any project necessary to enhance multimodal connections or facilitate service

integration between rail service and other modes, including between intercity rail

passenger transportation and intercity bus service or commercial air service.

The development and implementation of measures to prevent trespassing and reduce

associated injuries and fatalities (e.g., trespass-related Capital Projects such as

physical barriers, fencing, or equipment; trespassing enforcement activities; and

outreach campaigns resulting in trespasser deterrence and prevention).

Rehabilitating, remanufacturing, procuring, or overhauling locomotives, provided that

such activities result in a significant reduction of emissions.

1. **Where is the project in the construction process?**

Systems Planning

Project Planning

Project Development

Final Design

Construction

1. **Does the project have other public (federal, state, local) and/or private funds committed to meet match or cost-share requirements for costs related to construction? if so, what is the source and amount of those funds?**

Click or tap here to enter text.

1. **If the project receives less than requested, will the project still proceed without waiting for additional funding sources?**

Click or tap here to enter text.

1. **Please provide a history of federal funding for the project, if any. Include prior CRISI or other DOT grant program applications, formula funds and any awarded discretionary grants.**

Click or tap here to enter text.

1. **Is the project on a state rail plan as of 12/31/2023? If yes, provide a link to the plan and specify page number.**

Click or tap here to enter text.

1. **Is the project included in a grade crossing action plan? If yes, provide a link to the plan and specify page number.**

Click or tap here to enter text.

For Economic Development Initiative Requests Only

1. **What are the benefits of this project and why is it a priority?**
2. **Who are the community partners participating in this project? Have local community development organizations with prior experience with HUD programs been involved or consulted?**

Click or tap here to enter text.

1. **Is this project consistent with the primary objective of the community development program? If yes, please describe who the project is intended to benefit.**

Click or tap here to enter text.

1. **If the project purpose is for new construction or land or site acquisition, does it comply with local zoning requirements?**

Click or tap here to enter text.

1. **Is the project on a state or local jurisdiction’s consolidated plan with HUD? If yes, please link and provide the page number where it can be found. If not, please explain how the project is consistent with CDF statute.**

Click or tap here to enter text.

1. **Under which federal statute does this request fall?**

**5305(a)(1)** – the acquisition of real property (including air rights, water rights, and other interests therein) which is (A) blighted, deteriorated, deteriorating, undeveloped, or inappropriately developed from the standpoint of sound community development and growth; (B) appropriate for rehabilitation or conservation activities; (C) appropriate for the preservation or restoration of historic sites, the beautification of urban land, the conservation of open spaces, natural resources, and scenic areas, the provision of recreational opportunities, or the guidance of urban development; (D) to be used for the provision of public works, facilities, and improvements eligible for assistance under this chapter; or (E) to be used for other public purposes;

**5305(a)(2)** – the acquisition, construction, reconstruction, or installation (including design features and improvements with respect to such construction, reconstruction, or installation that promote energy efficiency) of public works, facilities (except for buildings for the general conduct of government), and site or other improvements;

**5305(a)(4)** – clearance, demolition, removal, reconstruction, and rehabilitation (including rehabilitation which promotes energy efficiency) of buildings and improvements (including interim assistance, and financing public or private acquisition for reconstruction or rehabilitation, and reconstruction or rehabilitation, of privately owned properties, and including the renovation of closed school buildings);

**5305(a)(5)** – special projects directed to the removal of material and architectural barriers which restrict the mobility and accessibility of elderly and handicapped persons;

1. **Please explain how this project meets the above requirements.**

Click or tap here to enter text.