**Congressman Jim Himes**

**Community Project Funding**

**Fiscal Year 2026 – Energy and Water Development, and Related Agencies**

*Please review the FY26 Rep. Himes CPF Guide before providing the requested information.*

The following accounts are eligible for funding:

* Army Corps of Engineers Investigations
* Army Corps of Engineers Construction
* Army Corps of Engineers Mississippi River and Tributaries
* Army Corps of Engineers Operation and Maintenance
* Bureau of Reclamation Water and Related Resources

The subcommittee will not accept project requests in any other account.

Please include the following information:

1. **Name of Proposed Project**

Click or tap here to enter text.

1. **Requesting Organization**

Click or tap here to enter text.

1. **Address of the Requesting Organization**

Click or tap here to enter text.

1. **Website of the Requesting Organization**

Click or tap here to enter text.

1. **Requesting Organization Project Manager (this must be an individual employed by the grantee who will serve as a point of contact for the funding agency)**

Click or tap here to enter text.

1. **Requesting Organization Project Manager Email**

Click or tap here to enter text.

1. **Requesting Organization Phone Number**

Click or tap here to enter text.

1. **What type of organization is requesting funding?**

[ ]  Government or government subsidiary

[ ]  Nonprofit

1. **If nonprofit, please include proof of nonprofit status, such as an IRS Employer Identification Number (email attachment)**

Click or tap here to enter text.

1. **Address where the project or project activities will take place (if different than the requesting organization’s address)**

Click or tap here to enter text.

1. **Legal Name of the Organization that will be receiving funds (Please do not include** **abbreviations, acronyms, or use a “The” before the recipient name.)**

Click or tap here to enter text.

1. **Has the requesting organization previously received Community Project Funding (House) or Congressionally Directed Spending (Senate)? If yes, please provide a summary of the status of each previously awarded project.**

Click or tap here to enter text.

1. **Account**

[ ]  Army Corps of Engineers Investigations

[ ]  Army Corps of Engineers Construction

[ ]  Army Corps of Engineers Mississippi River and Tributaries

[ ]  Army Corps of Engineers Operation and Maintenance

[ ]  Bureau of Reclamation Water and Related Resources

1. **Project Description (This must include details on all proposed use of funds, activities that will occur, and timeline).**

Click or tap here to enter text.

1. **What is the requested dollar amount for this project for fiscal year 2025?**

Click or tap here to enter text.

1. **What is the total cost of the project?**

Click or tap here to enter text.

1. **What is the estimated start date? What is the estimated end date?**

Click or tap here to enter text.

1. **Please describe in detail how the requested federal funding will be used by the** **grantee. Applicants are highly encouraged to send a separate attachment with detailed project descriptions, including a detailed budget describing how the requested federal funding will be used.**

Click or tap here to enter text.

1. **For projects that will require construction, please provide the anticipated timeline for the bid process, project award, and project delivery.**

Click or tap here to enter text.

1. **Please provide the status of the project, including any recent milestones or challenges.**

Click or tap here to enter text.

1. **Will the project require predevelopment planning (permitting, environmental assessments, utility coordination, community engagement, or additional financing)? How will these requirements be addressed?**
2. **Recognizing that the Appropriations Committee may not be able to provide the full amount of funding requested, can this project spend a smaller amount of appropriated funds within 12 months of the enactment of the Appropriations Act? If yes, please provide details that may be helpful for understanding the scalability of the project.**

Click or tap here to enter text.

1. **If this request does not cover the full cost of the project, please specify any additional sources of funding that have been or are anticipated to be applied toward the project, including any dollar amounts and timelines for funding. If available, please provide a letter of commitment or other documentation as confirmation of the additional sources of funding.**

Click or tap here to enter text.

1. **Does the organization plan to make grants to other entities from the funds provided and if so, to** **which entities?**

Click or tap here to enter text.

1. **Has any funding for the project been included in any presidential budget and if so, how much, in which fiscal year, and in which agency or agencies and program(s)?**

Click or tap here to enter text.

1. **Please explain why the project is a good use of taxpayer funds (This will be posted publicly** **on Congressman Himes' website.)**

Click or tap here to enter text.

1. **Why is the project a priority for Connecticut’s Fourth Congressional District? Briefly explain the goals of the project and community benefits.**

Click or tap here to enter text.

1. **Please describe whether this project has community support and include letters of support, press clips, or other signs of community support as an attachment.**

Click or tap here to enter text.

1. **Are there any known or anticipated community concerns associated with this project or program (e.g. conflict with land use, neighborhood concerns, etc.) that could prevent it from moving forward?**

Click or tap here to enter text.

1. **Are there other risks associated with the project or possible obstacles to project delivery?**

Click or tap here to enter text.

1. **Has the organization received federal funding before, and if so, from which agencies? Does the organization have a SAM number?**

Click or tap here to enter text.

1. **Has the project received federal funding before and, if so, how much, when and from which agency or programs?**

Click or tap here to enter text.

1. **Have you submitted this project to another Member or Senator?**

[ ]  Yes

[ ]  No

1. **Is the project authorized? Is the scope of work to be funded within existing authorization?**

Click or tap here to enter text.

1. **Official Project Name. This should be the official project name, from the [list of authorized projects](https://appropriations.house.gov/energy-and-water-authorized-project-lists), or found in consultation with your local District or Regional office.**

**If you are not able to find your authorized Corps project in the authorized project list, contact your local Corps District office.**

Click or tap here to enter text.

1. **What is the fiscal year 2025 President’s Budget Request amount for this project?**

Click or tap here to enter text.

1. **What is the fiscal year 2024 enacted amount for this project?**

**If not included in FY24 enacted legislation or a work plan, write $0. If included in FY24 enacted legislation, the FY24 enacted amount is the total of the President’s budget request (if any) plus the amount in the Corps or Reclamation work plan (if any).**

Click or tap here to enter text.

1. **Please provide the project’s statutory authorization – the Public Law and section of the law that authorizes your project (example: P.L. 110–114, Section 1401). If you have difficulty finding the authorization information, contact your local Corps District office.**

Click or tap here to enter text.

1. **What is the fiscal year 2026 capability? This amount is the maximum funding level the Subcommittee will consider for inclusion in the appropriations bill. The existence of a capability amount does not guarantee that funding level – or any funding – will be able to be accommodated in the appropriations bill; it simply indicates the maximum amount that can be considered for inclusion.**

Click or tap here to enter text.

1. **Is there a non-federal sponsor of the project or a non-federal project partner? If so, please provide more information on the partner or sponsor.**

Click or tap here to enter text.

1. **Can this project obligate all requested funds within 12 months after enactment?**

[ ]  Yes

[ ]  No

Account Specific Questions:

For Army Corps of Engineers Requests Only

1. **Please list the Corps Division where the project is located.**

Click or tap here to enter text.

1. **Is this project a new start? Please note that the Appropriations Committee may need to focus Fiscal Year 2026 resources on making progress on ongoing projects, in order to maximize federal benefits. If so, new starts may be very limited, if included at all.**

Click or tap here to enter text.

1. **Is this project an environmental infrastructure project? Please note that the Appropriations Committee may need to focus Fiscal Year 2026 resources on projects in the main mission areas of the Corps (navigation, flood and storm damage reduction, environmental restoration), in order to maximize federal benefits. If so, EI projects may be very limited, if included at all.**

Click or tap here to enter text.

For Bureau of Reclamation Requests Only

1. **Please list the Reclamation Region where the project is located.**

Click or tap here to enter text.

1. **Is this project authorized only under section 4007, 4009(a), or 4009(c) of the Water Infrastructure Improvements for the Nation (WIIN) Act of 2016 (Public Law 114–322)?**

Click or tap here to enter text.