**Congressman Jim Himes**

**Community Project Funding**

**Fiscal Year 2024 – Transportation, Housing and Urban Development, and Related Agencies**

*Please read all information before providing the requested information.*

The following accounts are eligible for funding:

* Airport Improvement Program (AIP)
* Highway Infrastructure Program
* Transit Infrastructure Projects
* Economic Development Initiative (EDI)

The subcommittee will not accept project requests in any other account.

Please include the following information:

Click or tap here to enter text.

1. **Name of Proposed Project**

Click or tap here to enter text.

1. **Requesting Organization**

Click or tap here to enter text.

1. **Address of the Requesting Organization**

Click or tap here to enter text.

1. **Requesting Organization Project Manager**

Click or tap here to enter text.

1. **Requesting Organization Project Manager Email**

Click or tap here to enter text.

1. **Requesting Organization Phone Number**

Click or tap here to enter text.

1. **Website address of the proposed recipient**

Click or tap here to enter text.

1. **What type of organization is requesting funding?**

[ ]  Government or government subsidiary

[ ]  Nonprofit

1. **If nonprofit, please include proof of nonprofit status (please send as a separate attachment)**
2. **Location of the project (if different than requesting organization HQ)**

Click or tap here to enter text.

1. **Legal Name of the Organization that will be receiving funds (Please do not include** **abbreviations, acronyms, or use a “The” before the recipient name.)**

Click or tap here to enter text.

1. **Account**

[ ]  Airport Improvement Program (AIP)

[ ]  Highway Infrastructure Program

[ ]  Transit Infrastructure Projects

[ ]  Port Infrastructure Development Program

[ ]  Consolidated Rail Infrastructure and Safety Improvements (CRISI)

[ ]  Community Development Fund Economic Development Initiative (EDI)

1. **Project Description (No more than 100 words please.)**

Click or tap here to enter text.

1. **What is the requested dollar amount for this project for fiscal year 2024?**

Click or tap here to enter text.

1. **What is the total cost of the project?**

Click or tap here to enter text.

1. **Can the project obligate all appropriated funds within 12 months after enactment? If not, what would be the expected date of obligation?**

Click or tap here to enter text.

1. **Estimated start date**

Click or tap here to enter text.

1. **Estimated completion date**

Click or tap here to enter text.

1. **Please describe in detail how the requested federal funding will be used by the** **grantee.**

Click or tap here to enter text.

1. **Why is the project a good use of taxpayer funds? (This will be posted publicly** **on Congressman Himes' website.)**

Click or tap here to enter text.

1. **Why is the project a priority for Connecticut’s Fourth Congressional District? Briefly explain the community benefits.**

Click or tap here to enter text.

1. **Please describe the current developmental status of this project.**

Click or tap here to enter text.

1. **Has the project received federal funding before and if so, how much, when, and from which agency or agencies and program(s)?**

Click or tap here to enter text.

1. **Please specify any Federal or non-Federal sources of funding that have been or are fully anticipated to be applied toward the project, including any dollar amounts and timelines for funding.**

Click or tap here to enter text.

1. **Does the project require an environmental review? If so, what is the status and/or outcome of the environmental review and NEPA category of action (if applicable)?**

Click or tap here to enter text.

1. **Please explain why the project is a good use of taxpayer funds (This will be posted publicly** **on Congressman Himes' website.)**

Click or tap here to enter text.

1. **Does this project enjoy the support of the community? Please describe community support and indicate whether you have letters of support, press clips, or other signs of community support and include as a separate attachment.**

Click or tap here to enter text.

1. **Are there any known or anticipated community concerns associated with this project or program (e.g. conflict with land use, neighborhood concerns, etc.) that could prevent it from moving forward?**

Click or tap here to enter text.

1. **Have you submitted this project to another Member or Senator?**

[ ]  Yes

[ ]  No

For Airport Improvement Project Requests Only

1. **How will the project contribute to the airport’s** [**disadvantaged business enterprise goals**](https://www.transportation.gov/civil-rights/disadvantaged-business-enterprise)**?**

Click or tap here to enter text.

1. **Is the project** [**AIP-eligible**](https://www.faa.gov/airports/aip/aip_handbook/)**?**

Click or tap here to enter text.

1. **Does the project have other public (federal, state, local) and/or private funds for the required cost-share and committed for the forecasted operations and maintenance costs? What is the source and amount of those funds?**

Click or tap here to enter text.

1. **Has the airport submitted a grant application for this same project to FAA? If so, when?**

Click or tap here to enter text.

1. **Would the project increase or decrease air traffic? Please provide details.**

Click or tap here to enter text.

1. **Would the project increase or decrease aviation safety? Please provide details.**

Click or tap here to enter text.

1. **Would the project increase or decrease environmental risks? Please provide details.**

Click or tap here to enter text.

1. **Does the airport and airport sponsor support the project? Please provide details.**

Click or tap here to enter text.

For Highway Infrastructure Project Requests Only

1. **Type of project eligible under** [**23 USC 133(b)**](https://uscode.house.gov/view.xhtml?req=granuleid:USC-prelim-title23-section133&num=0&edition=prelim)**.**

[ ]  Highway

[ ]  Bridge

[ ]  EV Charging Infrastructure

[ ]  Wildlife Crossing

[ ]  Bike/Pedestrian

 If Other, please specify

Click or tap here to enter text.

1. **Where is the project in the construction process?**

[ ]  Planning and Environmental Review

[ ]  Final Design

[ ]  Right of Way

[ ]  Capital Purchase or Lease

[ ]  Construction

If Other, please specify

Click or tap here to enter text.

1. **Was the project on a State, Tribal or territorial Transportation Improvement Plan (STIP) or a transportation improvement plan (TIP) as of 12/31/2022? If yes, please provide a link to the plan.**

Click or tap here to enter text.

1. **Please provide the STIP or TIP ID Number and specify which plan (ex. Connecticut STIP, New York Metropolitan Transportation Council TIP) the ID Number comes from.**

Click or tap here to enter text.

1. **Is the estimated cost of the project the same as outlined in the STIP or TIP? If it has increased, please provide a justification.**

Click or tap here to enter text.

1. **Please provide a history of federal funding for the project, if any. Include both formula funds and any discretionary grants.**

Click or tap here to enter text.

1. **Has the request been submitted to a federal agency for non-earmarked funds, or to another Subcommittee or Committee this fiscal year? If yes, which one(s)?**

Click or tap here to enter text.

1. **Does the project have other public (state, local) and/or private funds committed to meet match or cost-share requirements for costs related to construction, operations, and maintenance? If so, what is the source and amount of those funds?**

Click or tap here to enter text.

1. **If the request does not fully fund the project, describe where the remaining funding comes from to complete the project.**

Click or tap here to enter text.

For Transit Infrastructure Projects Requests Only

1. **Where is the project in the construction process?**

[ ]  Planning and Environmental Review

[ ]  Final Design

[ ]  RFP/IFB Issued

[ ]  Contract Awarded

[ ]  Capital Purchase or Lease

[ ]  Construction

If Other, please specify

Click or tap here to enter text.

1. **Was the project on a State, Tribal or territorial Transportation Improvement Plan (STIP) or a transportation improvement plan (TIP) as of 12/31/2021? If yes, please provide a link to the plan.**

Click or tap here to enter text.

1. **Please provide the STIP or TIP ID Number and specify which plan (ex. Connecticut STIP, New York Metropolitan Transportation Council TIP) the ID Number comes from.**

Click or tap here to enter text.

1. **Is the project also seeking a Capital Investment Grant (CIG) program grant?**

[ ]  Yes

[ ]  No

1. **Please provide a history of federal funding for the project, if any. Include both formula funds and any discretionary grants.**

Click or tap here to enter text.

1. **How does the entity plan to meet the 20 percent non-federal cost share?**

Click or tap here to enter text.

1. **If the project receives less than requested for the transit infrastructure projects, will the project proceed without waiting for additional funding sources?**

Click or tap here to enter text.

1. **Does the project intend to apply for any DOT discretionary programs before proceeding? If yes, will the project sponsor still proceed if not selected?**

Click or tap here to enter text.

For Port Infrastructure Development Program Requests Only

1. **Is the project at a small port, as described under** [**46 USC 54301(b)**](http://uscode.house.gov/view.xhtml?req=(title:46%20section:54301%20edition:prelim)%20OR%20(granuleid:USC-prelim-title46-section54301)&f=treesort&edition=prelim&num=0&jumpTo=true)**?**

[ ]  Yes

[ ]  No

1. **Is the project in a rural area, as described under** [**46 USC 54301(a)(12)**](http://uscode.house.gov/view.xhtml?req=(title:46%20section:54301%20edition:prelim)%20OR%20(granuleid:USC-prelim-title46-section54301)&f=treesort&edition=prelim&num=0&jumpTo=true) **– an area that is outside of a Census-designated urbanized area?**

[ ]  Yes

[ ]  No

1. **Has the request been submitted to a federal agency for non-earmarked funds, or to another Subcommittee or Committee this fiscal year? If yes, which one(s)?**

Click or tap here to enter text.

1. **Please provide a history of federal funding for the project, if any.** **Include formula funds and any discretionary grants.**

Click or tap here to enter text.

1. **Does the project have other public (state, local) and/or private funds committed to meet match or cost-share requirements? If so, what is the source and amount of those funds?**

Click or tap here to enter text.

1. **If the request does not fully fund the project, describe where the remaining funding comes from to complete the project.**

Click or tap here to enter text.

For Consolidated Rail Infrastructure and Safety Improvements (CRISI) Requests Only

1. **Where is the project in the construction process?**

[ ]  Planning and Environmental Review

[ ]  Final Design

[ ]  Right of Way

[ ]  Contract Awarded

[ ]  Capital Purchase or Lease

[ ]  Construction

[ ]  Other (please specify)

Click or tap here to enter text.

1. **Does the project have other public (federal, state, local) and/or private funds committed to meet match or cost-share requirements for costs related to construction? if so, what is the source and amount of those funds?**

Click or tap here to enter text.

1. **If the project receives less than requested, will the project still proceed without waiting for additional funding sources?**

Click or tap here to enter text.

1. **Please provide a history of federal funding for the project, if any. Include formula funds and any discretionary grants.**

Click or tap here to enter text.

1. **Is the project on a state rail plan as of 12/31/2022? If yes, provide a link to the plan and specify page number.**

Click or tap here to enter text.

1. **Is the project included in a grade crossing action plan? If yes, provide a link to the plan and specify page number.**

Click or tap here to enter text.

For Economic Development Initiative Requests Only

1. **Who are the community partners participating in this project? Have local community development organizations with prior experience with HUD programs been consulted?**

Click or tap here to enter text.

1. **Is this project consistent with the primary objective of the community development program? If yes, please describe who the project is intended to benefit.**

Click or tap here to enter text.

1. **Who are the community partners participating in this project?**

Click or tap here to enter text.

1. **If the project purpose is for new construction or land or site acquisition, does it comply with local zoning requirements?**

Click or tap here to enter text.

1. **Is the project included or supported by an identified priority area within a state or local HUD Consolidated Plan? If yes, please provide a link to the plan.**

Click or tap here to enter text.

1. **Under which federal statute does this request fall?**

[ ]  **5305(a)(1)** – the acquisition of real property (including air rights, water rights, and other interests therein) which is (A) blighted, deteriorated, deteriorating, undeveloped, or inappropriately developed from the standpoint of sound community development and growth; (B) appropriate for rehabilitation or conservation activities; (C) appropriate for the preservation or restoration of historic sites, the beautification of urban land, the conservation of open spaces, natural resources, and scenic areas, the provision of recreational opportunities, or the guidance of urban development; (D) to be used for the provision of public works, facilities, and improvements eligible for assistance under this chapter; or (E) to be used for other public purposes;

[ ]  **5305(a)(2)** – the acquisition, construction, reconstruction, or installation (including design features and improvements with respect to such construction, reconstruction, or installation that promote energy efficiency) of public works, facilities (except for buildings for the general conduct of government), and site or other improvements;

[ ]  **5305(a)(4)** – clearance, demolition, removal, reconstruction, and rehabilitation (including rehabilitation which promotes energy efficiency) of buildings and improvements (including interim assistance, and financing public or private acquisition for reconstruction or rehabilitation, and reconstruction or rehabilitation, of privately owned properties, and including the renovation of closed school buildings);

[ ]  **5305(a)(5)** – special projects directed to the removal of material and architectural barriers which restrict the mobility and accessibility of elderly and handicapped persons;

1. **Please explain how this project meets the above requirements.**

Click or tap here to enter text.